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Mother's Name													
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Total family income from all sources (Annual)													
No change in the names of Student, Mother addition or subtraction of Surname or t													
DETAILS OF PREVIOUS SCHOOLING													
Name of the School		Last Class Attended											
Languages spoken at home: 1.	2.		3	3.									
DETAILS OF SIBLING(S) CURRENTLY STUDY		AUPIN'S S	CHOOL. (	CHANDIGA	RH								
(Please Note: No fee concession for siblings) (Please do not incl	ude cousins	)											
S.No. Name Relation with Ap (Brother/Sister/Moth		Year(s)	Class	House	Roll No.								
Subjects Offered for Class XI (Commerce Stream) 1. English 2. Economics 3. Business Studies 4. Accountancy 4 Proficiency of Applicant in Games/ Co-curricular Activities / Any othe		-	ical Educatio add extra sh		)								
Any information about the applicant that you would like to give ( <i>e.g</i> a	allerav. ailme	ent etc. (Plea	se add extra	sheet if require	ed)								
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Area(s)/field(s) in which parent / guardian would like to contribute to Career Talk Medical Cultural	enrich schoo		e add extra s eacher Subst		d)								
Others Please Specify													
DECLAR I have read carefully the instructions regarding admission and unconcorrect and true to the best of my knowledge and belief. *Guardian/ Father's Name	lertake to ab lother's Nam	e	The information		s form is								
				*Mandat									

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APPLICANT'S DETAILS       (Please leave one box blank between each word) E.g.       V       I       N       A       Y       S       O       D										
Gender: M / F Date of Birth D M Y Y Y Y (NO SUBSEQUENT CHANGE WILL BE ALLOWED)										
D       D       M       Y       Y       Y         Class to which admission sought       XI / XII (Commerce)       Nationality:										
Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission)										
Whether belonging to any minority community       CHRISTIAN       BUDDHIST       MUSLIM       SIKH (Residing in Chandigarh, U.T)         OTHERS (Please Specify)										
Subjects Offered for Class XI (Commerce Stream)										
1. English 2. Economics 3. Business Studies 4. Accountancy 5. Maths OR Physical Education										
Home Address										
*Mobile No.										
*Email ID *Only Child of Parent Yes No										
*Registration No. Class X										
*Year of passing Class X										
PARENTS'/GUARDIAN'S DETAILS (Please leave one box blank between each word)										
Father/Guardian's Name										
Relationship with applicant (If other than Father)										
*Mobile No. Designation/Dept. (Please Specify)										
*Email ID Educational Qualification										
Mother's Name (If not Guardian)										
*Mobile No. Designation/Dept.										
*Email ID Educational Qualification										
No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.										
DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, CHANDIGARH										
(Please Note: No fee concession for siblings) (Please do not include cousins)           S. No.         Name         Relation with Applicant         Class         House         Roll N	0.									
(Brother/Sister)										



# Saupín's School

Registration No.

Admission No.

### **CHANDIGARH**

## PARENT'S COPY

Affiliated with CBSE New Delhi, Affiliation No. 2630053 A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

# Admission Registration Slip Session 20\_

APP	LICANT'S DETAILS         (Please leave one box blank between each word) E.g.         V         I         N         A         Y         S         O         D
Name	
Class to	o which admission sought XI / XII (Commerce)
INSTRU	ICTIONS REGARDING ADMISSION
1.	Parents of students seeking admission to Saupin's School must submit this form, duly completed, at the school office
	between 09:00am to 2:00pm, with attached documents listed below:
	Copy of proof of Christian Community. (for applicants under category1)
	Copy of the Birth Certificate
	Copy of the Proof of Residence. (Present)
	Copy of Transfer Certificate
	Copy of Report Card of Class X First Term / Pre-Board.
	Copy of Aadhar Card (Father, Mother and Child)
	Character Certificate
	Declaration of income from all sources. Along with:
	- Latest copy(s) of Acknowledgement(s) of Income Tax Return
	- Computation of Income. (From all earning members of family.)
2.	Parents are strongly urged to try for admission in other schools as well, as it will not be possible to accommodate all
	applicants.
3.	Application for Registration fee is non-refundable and does not in any way guarantee admission. Parents are requested to
	clarify any doubt(s) before making payment. Admission will be given purely on the basis of rules prescribed in this
	application form.
4.	Parents are warned that they may be approached by people claiming to know the Management/Principal or having a say
	in the admission procedure. Please do not be misled by them.
5.	Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic
	disqualification.
6.	Incomplete forms, or those filled with wrong information, may be rejected.
7.	Kindly bring the original of the certificates already submitted by you, at the time of securing admission.
No	change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.
The at	tached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- AT THE TIME OF ACTUAL ADMISSION – at the time of payment of admission fees.
Prefere	nce will be given in this order:

- 1. Applicants of the Christian Community
- 2. Wards of Teachers/Staff of Saupin's School
- 3. Siblings of Present Students
- 4. Those residing nearest the school (Sector wise)

#### PRINCIPAL

# Saupín's School



### CHANDIGARH

### Undertaking in the form of an Affidavit

This is to certify that I, \_\_\_\_\_\_, father / guardian of the applicant \_\_\_\_\_\_ AND I, \_\_\_\_\_\_ mother / guardian of the above stated applicant have read the rules of the school applying to the parent and the student and agree to accept and abide by them, jointly and severally, and any changes made therein, from time to time. (Available on the school website: www.saupins.com)

In particular, we accept and will abide by the following:

- 1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
- 2. That the school lays special stress on all round activities like sports and other clubs (see list on website under link "http://saupins.com/ chandigarh/page.php?ss=68") and we accept our duty to encourage our children to take active part in them, even after school hours.
- 3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
- 4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
- 5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
- 6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
  - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
  - Advertisement in two newspapers.
  - Inclusion in the official Gazette.
- 7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
- 8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
- 9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

- That the school follows a point system for conduct / misbehavior. After a certain limit students will be detained after school and that parents will have to make their own transport arrangements.
   That for Classes VI-XII, marks in academic subjects will be downgraded or upgraded according to conduct / behavior.
- 11. That parents must check the school app/website regularly for notices/ homework /updates / circulars etc.
- 12. That school fees have to be paid on time, and that there will be a late fee of Rs. 50/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
- 13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawl, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
- 14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc as per directions of the administration / courts as the case may be.
- 15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

Deponent (Father)

### Deponent (Mother)

### Verification

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

Signed on \_\_\_\_\_day of \_\_\_\_\_at Chandigarh.

Deponent (Father) Deponent (Mother)

(This document is to be submitted on stamp paper of Rs. 50/at the time of actual admission)