

Saupin's School

Registration No.	
Admission No.	

CHANDIGARH

Affiliated with CBSE New Delhi, Affiliation No. 2630053

SCHOOL COPY

A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

	APPLICATION FOR REGISTRATION (SESSION 2023-2024)											
For Admission to L.K.G.												
Admission Subject to Vacancy												
	FOR OFFI	CE USE				APPLICAT	ION FOR					
			, 			Tick the C Ward of	ategory	General				
Applicant a	admitted on				Christian Community	Teachers / Staff	Sibling	Category / Sector				
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ADDLICAN	APPLICANT'S DETAILS (Please leave one box blank between each word) E.g., V, I, N, A, V, S, O, O, D											
APPLICAN	II'S DETAI	(Pleas	se leave one box t	olank betw	een each word) E.g.	V I N A Y	S O O	D				
Name												
Gender: M	/ F / T	Date o	of Birth			Age on 01.04.	2023					
			D D	M M	YYYY		YEARS	MONTHS DAYS				
Nationality:		N	IO SUBSEQUE	ENT CHA	NGE WILL BE A	LLOWED	Blood G	iroup				
Whether belongin	g to SC	ST	OBC (Re	levant Certi	ficate to be produced a	at the time of admissio	n)					
Whether belongin	g to any minority	community	CHRISTIAN	BUE	DDHIST MU	ISLIM SIKH	JAIN					
			OTHERS (PI	ease Specif	iv)							
Home Addres	[1	,,							
nome Addres	ss							Please paste a				
								recent passport				
*Email ID				Wa	lking distance fr	om School	Km	size photograph of the applicant in				
Phone No.			*Aadhar	Card N	o.			this space				
*Mobile No.			(Desig	nated fo	or Communication	on with school)						
PARENTS'/	GUARDIAN'	S DETAIL	S (Please le	ave one	box blank betwee	en each word)						
Father/Guar	dian's Name											
Relationship			than Father									
Educational (• •	`		/ <u> </u>		cupation						
					(Plea	ase Specify)						
Designation					Organisation Department	/						
*Mobile No.				*Email	ID							
Office Addres	ss											
					Approx. Annua	Il Income						
Mother's Na (If not Guardian)	me											
Educational (Qualification					ccupation ase Specify)						
Designation					Organisation Department							

*Mobile No.								*E	ma	ail IC															
Office Address														П		T						Τ			
										App	orox	. Ar	nnua	I Inc	ome	-									
Total family inco	me fı	rom a	ıll so	ourc	es	(Ar	าทน	al)	Ī							Ī		•	•	•	•			•	
Only Child of Pare	ent [Ye	S			No		_	Oı	nly (Girl	Chi	ld of	Pare	ent		Ye	es				N)		
FAMILY INFORMATION																									
Student Lives W	ith:		Bo	th P	are	nts] M	othe	er				Fat	he	r]0	the	r	
Legal Custody:			Bo	th P	are	nts] M	othe	er				Fat	he	r]0	the	r	
Correspondence	with	: [Bo	th P	are	nts			M	othe	er				Fat	he	r					0	the	r	
Check if appropr	riate:]Fa	ther	De	cea	se	b			М	othe	er De	eceas	sed				F	⊃ar	en	ts I	Divo	rce	k
]Fa	ther	Re	ma	rrie	d			Mo	othe	er Re	emar	ried	l				⊃ar	en	ts S	Sep	arat	ed
]Pa	rent	s Li	ivin	g O	utsic	de I	ndia	l														
No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.																									
DETAILS OF PRE	VIOUS	S SCI	100	LINC	3																				
	N	ame	of th	e S	cho	വ									1	asi	t Cla	ass	att	ten	de	d			
					0110	<u> </u>										<u></u>		400							
Languages spoke	en at h	nome	: 1. [2.							3.							
DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, CHANDIGARH																									
(Please Note: No fee			for	sibli	ngs)	•																	1		
S.No.	Nar	me				R		ion w Brothe				t	Y	ear(s	s)		Clas	SS		Н	ous	se	F	N IIos	10.
Proficiency of Applica	nt in G	amas/	Co-0	urric	ular	Δcti	vitio	e / An	v ot	her s	achia	vem	nants i	*											
Tronciency of Applice		arrico,	00 0	Jarrio	uiui	71011	Vitio	3 / / (1)	iy Ot	1101	201110	VCIII	iciito.												
Any information abou	t the ap	oplicar	t that	you	WOL	ıld li	ke to	give	(e.g	g alle	ergy,	ailm	ent e	tc.)*		D	oes	the c	chile	d ha	as a	ny	orob	lem	
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Area(s)/field(s) in whi	ch pare	ent / gu	7			like				to en				e.*	_		•								
Career Talk		L	Med	dical		L		ultural		L	Sp	orts			rea	che	er Su	ıbstit	tutio	on —					
Others Please S	pecify																								
DECLARATION (To be signed by both parents) I have read carefully rules & regulations of the school and undertake to abide by them. The information filled in this form is correct and true to the best of my knowledge and belief. *Guardian/ Father's Name*Mother's Name																									
and true to the best	of my	knowle	edge	and	belie	ef.	ool a	and u	nder	take	to al	bide	-			nfor	rmat	ion fi	illed	d in	this				ect
and true to the best	of my Name	knowle	edge	and 	belie 	ef. 	ool 8	and ur	nder 	take *Mot	to al	bide Nar	ne			nfor	rmat	ion fi	illed	d in	this				ect

^{* (}Please add extra sheet if required)

		FOR OFFICE	IISE			DUPLICAT	ГЕ СОРҮ
Admis	ssion No.		itted on			LKG	
APPLIC	ANT'S DETAILS	(Please leave one	e box blank between	each word) E.g.	V I N A Y	S 0 0	D
Name _							
Gender: I	И/ F/T[Date of Birth			Age on 01.04.		MONTHS DAYS
Nationali	ty:	(NO SUB	SEQUENT CHA	NGE WILL BE	ALLOWED)		oup:
Whether bel	onging to SC	ST OBC ((Relevant Certificate t	be produced at the	e time of admission)	_	
Whether bel	onging to any minority o	· =		ш	.IM SIKH	JAIN	
		OTHERS	S (Please Specify)				
Home Ad	dress						
*Email ID		/D		dhar Card No			
*Mobile N			ignated for Cor	nmunication w	/ith school)		
PAREN	TS'/GUARDIAN'S	S DETAILS (Pleas	e leave one box	olank between	each word)		
Father/G	uardian's Name						
Relations	ship with applican	t (If other than Fath	ner)				
Educatio	nal Qualification[upation Specify)		
Designat	ion			ganisation/			
Mobile N	No.		De Email ID	partment			
Mother's							
	nal Qualification				upation		
Designat	ion			ganisation/	Specify)		
*Mobile N	No.		*Email ID	partment			
Only Chi	ld of Parent	res No	Only G	irl Child of P	arent Ye	es I	No
FAMILY	INFORMATION					_	
Student	Lives With:	Both Parents	Mothe	•	Father		Other
Legal Cu	ıstody:	Both Parents	Mothe	•	Father		Other
Corresp	ondence to:	Both Parents	Mothe	•	Father		Other
Check if	appropriate:	Father Decease	ed	Mother Dec	eased	Parents	Divorced
		Father Remarri	ed	Mother Rem	narried	Parents	Separated
		Parents Living	Outside India				
		BLING(S) CURREN			S SCHOOL.	CHANDIGAR	1
(Please No.		ion for siblings) (Pleas ame	se do not include Relation wit		Class	House	Roll No.
J.14U.	INC	AITIG	(Brother		Olass	110036	INOILING.

^{*} Mandatory

Saupin's School



Registration No.	
Admission No	

PARENT'S COPY

Affiliated with CBSE New Delhi, Affiliation No. 2630053

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er section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

	Admission Registration Slip 2023-2024																															
	Admission subject to Vacancy																															
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Name																																

Class: LKG

INSTRUCTIONS REGARDING ADMISSION

- 1. Parents of students seeking admission to Saupin's School must submit this form, duly completed, at the school office between 09:00am to 2:00pm, attached with the documents listed below:
 - Copy of proof of Christian Community. (for applicants under category1)
 - One recent passport size photograph pasted at given place.
 - · Copy of the applicant's Birth Certificate,
 - Copy of Proof of Residence. (Present)
 - Copy of Report Card (if any)
 - Copy of Aadhar Card (Father, Mother & Child)
 - Declaration of income of family from ALL sources accompanied by latest copy of:
 - Income Tax Return(s) (Computation of Income from all sources)
 - Acknowledgement of above ITR(s)
- 2. Registration fee for Application is non-refundable and does not in any way guarantee admission. Parents are requested to clarify any doubt(s) before making payment. Admission will be given purely on the basis of rules prescribed in this application form.
- 3. Parents are strongly urged to try for admission in other schools as well as it will not be possible to accommodate all applicants.
- 4. Parents are warned that they may be approached by people claiming to know the Management/Principal or having a say in the admission procedure. Please do not be misled by them.
- 5. Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic disqualification.
- 6. Incomplete forms, or those filled with wrong information, may be rejected.
- 7. Kindly bring the original of the certificates already submitted by you, at the time of securing admission.

Age Criterion:

For Admission to L.K.G Session 2023-2024

Date of Birth must be between 1st Oct. 2018 and 30th Sept. 2019

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

The attached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- AT THE TIME OF ACTUAL ADMISSION – at the time of payment of admission fees.

Preference will be given in this order:

- 1. Applicants of the Christian Community (100% fee exemption)
- 2. Wards of Teachers/Staff of Saupin's School
- 3. Siblings of Present Students
- 4. Those residing nearest to the school (Sector wise)

PRINCIPAL

FEE STRUCTURE 2023-24 (LKG)

(100% Fee Exemption for Student of Christian Community)

Payment by Chague only in favour of "Saupin's Saboal"								
Total Payable at the time of admission	Rs. 62,165.00							
Tuition Fee Per Quarter	Rs. 22,810.00							
Caution Fee (One Time) Refundable	Rs. 16,965.00							
Fee (One Time) Non- Refundable	Rs. 22,390.00							

Payment by Cheque only in favour of "Saupin's School"

A late fee of Rs. 10/- per day will be levied if fee is paid after the due date.



Saupin's School

Undertaking in the form of an Affidavit

This is to ce	rtify that I,	, father / guardian of the
applicant	and I,	mother / guardian of the
above stated	applicant have read the rules	s of the school applying to the parent and
the student a	and agree to accept and abide	e by them, jointly and severally, and any
changes ma	de therein, from time to ti	ime. (Available on the school website:
www.saupins	s.com)	

In particular, we accept and will abide by the following:

- 1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
- 2. That the school lays special stress on all round activities like sports and other clubs (see list on website under link "http://saupins.com/chandigarh/page.php?ss=68") and we accept our duty to encourage our children to take active part in them, even after school hours.
- 3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
- 4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
- 5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
- 6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
 - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
 - Advertisement in two newspapers.
 - Inclusion in the official Gazette.
- 7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
- 8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
- 9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

- 10. That the school follows a point system for conduct / misbehavior. After a certain limit students will be detained after school and that parents will have to make their own transport arrangements.
 - That for Classes VI-XII, marks in academic subjects will be downgraded or upgraded according to conduct / behavior.
- 11. That parents must check the school app/website regularly for notices/homework/updates/circulars etc.
- 12. That school fees have to be paid on time, and that there will be a late fee of Rs. 50/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
- 13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawl, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
- 14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc as per directions of the administration / courts as the case may be.
- 15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

(Father)	(Mother)								
Verification	n.								
Verified that the contents of the above affida	avit are true and correct to the best								
of our knowledge and nothing has been con	cealed therein.								
Signed onday of	_at Chandigarh.								

Deponent (Father) Deponent (Mother)

(This document is to be submitted on stamp paper of Rs. 50/at the time of actual admission)