

**DIRECTORATE OF SCHOOL EDUCATION
CHANDIGARH ADMINISTRATION
(SCHOOL-III BRANCH)
ADDITIONAL DELUX BUILDING, 3RD FLOOR, SECTOR-9D
CHANDIGARH - 160009**

ORDER

Approval is hereby accorded to the constitution of School Managing Committee in respect of Saupin's School, Sector-32, Chandigarh consisting of the following members for three years i.e. 2021-2022, 2022-23 and 2023-24:-

Sr.No.	Name	Designation
1.	Mr. Amarbir Singh Sidhu, #235, Sector-35A, Chandigarh.	Member
2.	Mrs. Anuradha Saupin, #2241, Phase-7, Mohali.	Member
3.	Mr. A.A. Roberts, #890, Phase-9, Mohali.	Member Manager
4.	Mrs. Surita Sharma, #633, Sector-16D, Chandigarh.	Member Secretary
5.	Mrs. Meenu Rani, #240, Sector-46A, Chandigarh.	Parent Representative
6.	Mr. Jaswinder Singh, #837, Sector-40A, Chandigarh.	Parent Representative
7.	Mrs. Neena Tiwari, #1501 Tower D, Block 7, Purab Premium Appartments, Sector-88, SAS Nagar, Punjab.	Teacher Representative
8.	Mrs. Anita Singh, #16, Sector-16D, Chandigarh.	Teacher Representative
9.	Dr. Kapil Dev, #134, New Mata Gujri Enclave, M. Kharar, Mohali.	Member College Professor
10.	Mrs. Sukhmani Bal Riar, #177, Sector-18A, Chandigarh.	Member University Professor
11.	Mrs. Jasleen Sabharwal, #2112A, First Floor, Sector-66, Mohali.	Principal Sr. Sec. School

The above is subject to the following terms & conditions:-

1. A copy of the constitution and aims and objects of the Committee may be forwarded to the office of Director School Education, UT Chandigarh in due course.
2. Any change in the Management as and when occurs may be reported to the office of Director School Education, UT Chandigarh immediately.

Dated Chandigarh, the
25th February, 2021

Rubinderjit Singh Brar, P.C.S.
Director School Education,
Chandigarh Administration.

No.42-DSE-UT-A4-24(8)2021(B3A)

Dated:- 3/3/2021

A copy is forwarded to the following for information and necessary action:-

1. The District Education Officer, U.T, Chandigarh.
2. The Principal, Saupin's School, Sector-32, Chandigarh.
3. All the members of the Committee through School.

SAUPIN'S SCHOOL
CHANDIGARH

RECEIVED
No. 372 5/3/21

(Signature)

(Signature)
Registrar Education(S),
For Director School Education,
Chandigarh Administration.