



Saupin's School

CHANDIGARH

Affiliated with CBSE New Delhi, Affiliation No. 2630053

A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

Registration No.

Admission No.

SCHOOL COPY

APPLICATION FOR REGISTRATION (SESSION 2025-2026)

For Admission to U.K.G. to Class X

Admission subject to Vacancy

The number of vacancies, if any, will be known only in the 1st week of March

FOR OFFICE USE

APPLIED FOR

Tick the category

Applicant admitted on

/ -
D D M M Y Y Y Y

Christian Community

Ward of Teachers / Staff

Sibling

General Category / Sector

APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y S O O D

Name

Gender: M / F / T Date of Birth Age on 01.04.2025
D D M M Y Y Y Y YEARS MONTHS DAYS

Udise PEN (Permanent Education No.) NO SUBSEQUENT CHANGE WILL BE ALLOWED Blood Group: _____
Religion: _____ Nationality: _____

Class to which admission sought UKG / I - X

Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission)

Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH (Residing in Chandigarh, U.T)
 OTHERS (Please Specify) _____

Home Address

*Email ID Walking distance from School Km

Phone No. *Aadhar Card No.

*Mobile No. (Designated for Communication with school)

Please paste a recent passport size photograph of the applicant in this space

PARENTS'/GUARDIAN'S DETAILS

(Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification Occupation
(Please Specify)

Designation Organisation/ Department

*Mobile No. *Email ID

Office Address

Approx. Annual Income

Mother's Name (If not Guardian)

Educational Qualification Occupation
(Please Specify)

Designation Organisation/ Department

*Mandatory

FOR OFFICE USE

DUPLICATE COPY

Admission No.

Admitted on

APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

Name

Gender: M / F / T Date of Birth Age on 01.04.2025

Nationality: _____ (NO SUBSEQUENT CHANGE WILL BE ALLOWED) Blood Group: _____

Udise PEN (Permanent Education No.) Religion: _____

Class to which admission sought UKG / I - X

Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission)

Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN OTHERS (Please Specify) _____

Home Address

*Email ID *Aadhar Card No.

*Mobile No. (Designated for Communication with school)

PARENTS'/GUARDIAN'S DETAILS

(Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification Occupation

Designation Organisation/Department

*Mobile No. *Email ID

Mother's Name (If not Guardian)

Educational Qualification Occupation

Designation Organisation/Department

*Mobile No. *Email ID

Only Child of Parent Yes No Only Girl Child of Parent Yes No

FAMILY INFORMATION

Student Lives With: Both Parents Mother Father Other

Legal Custody: Both Parents Mother Father Other

Correspondence to: Both Parents Mother Father Other

Check if appropriate: Father Deceased Mother Deceased Parents Divorced Father Remarried Mother Remarried Parents Separated Parents Living Outside India

Previous School Address:

DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, CHANDIGARH

(Please Note: No fee concession for siblings) (Please do not include cousins)

S. No.	Name	Relation with Applicant (Brother/Sister)	Class	House	Roll No.

*Mandatory



Saupin's School

CHANDIGARH

Undertaking in the form of an Affidavit

This is to certify that I, _____, father / guardian of the applicant _____ **AND** I, _____ mother / guardian of the above stated applicant have read the rules of the school applying to the parent and the student and agree to accept and abide by them, jointly and severally, and any changes made therein, from time to time. (Available on the school website: www.saupins.com)

In particular, we accept and will abide by the following:

1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
2. That the school lays special stress on all round activities like sports and other clubs (see list on website <https://www.chandigarh.saupins.com/> under the heading Beyond Academics) and we accept our duty to encourage our children to take active part in them, even after school hours.
3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
 - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
 - Advertisement in two newspapers.
 - Inclusion in the official Gazette.
7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

10. That the school follows a point system for conduct / misbehavior. After a certain limit students will be detained after school and that parents will have to make their own transport arrangements.
That for Classes VI-XII, marks in academic subjects will be downgraded or upgraded according to conduct / behavior.
11. That parents must check the school app/website regularly for notices/ homework /updates / circulars etc.
12. That school fees have to be paid on time, and that there will be a late fee of Rs. 10/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawal, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc as per directions of the administration / courts as the case may be.
15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

**Deponent
(Father)**

**Deponent
(Mother)**

Verification

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

Signed on _____ day of _____ at Chandigarh.

**Deponent
(Father)**

**Deponent
(Mother)**

**(This document is to be submitted on stamp paper of Rs. 50/-
at the time of actual admission duly attested by Notary)**