

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                        |
|--------|-----------------------------------|----------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SAUPINS SCH PLOT NO. 14 SEC 32-A CHANDIGARH UT                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2630053                                                        |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23042                                                          |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SAUPINS SCHOOL, PLOT NO. 14, SECTOR 32-A, CHANDIGARH, - 160030 |
| 5      | PRINCIPAL NAME                    | SURITA SHARMA                                                  |
| 6      | PRINCIPAL QUALIFICATION           | B.A. B.Ed                                                      |
| 7      | SCHOOL EMAIL ID                   | saupins_32@hotmail.com                                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9815986323                                                     |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                      |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://drive.google.com/file/d/1_e6eKFDgSrMuBKCOIyHSZfU5CleBeRI4/view?usp=drive_link">https://drive.google.com/file/d/1_e6eKFDgSrMuBKCOIyHSZfU5CleBeRI4/view?usp=drive_link</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1UzFAihs0giaoCfk3LCKpKHeuLY3oixst/view?usp=drive_link">https://drive.google.com/file/d/1UzFAihs0giaoCfk3LCKpKHeuLY3oixst/view?usp=drive_link</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         |                                                                                                                                                                                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/1QpbjF_Gcog3RsJDZ2G8GoSQGDbZO_Cb1/view?usp=drive_link">https://drive.google.com/file/d/1QpbjF_Gcog3RsJDZ2G8GoSQGDbZO_Cb1/view?usp=drive_link</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/12-SX6-ZRkl_ySu3nbEBjRRF6AdMO4faL/view?usp=drive_link">https://drive.google.com/file/d/12-SX6-ZRkl_ySu3nbEBjRRF6AdMO4faL/view?usp=drive_link</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/1n6BI60TkkgKpgNdpJjcDV0jNieTyDAss/view?usp=drive_link">https://drive.google.com/file/d/1n6BI60TkkgKpgNdpJjcDV0jNieTyDAss/view?usp=drive_link</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1A9CuwOvP2rG15oRcAICDEvk2DkCpH-xT/view?usp=drive_link">https://drive.google.com/file/d/1A9CuwOvP2rG15oRcAICDEvk2DkCpH-xT/view?usp=drive_link</a> |

|   |                                                           |                                                                                                                                                                                           |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://drive.google.com/file/d/1Ss5RTKv1t9VSqDvR6-LoSx1mMXJS2_-Y/view?usp=drive_link">https://drive.google.com/file/d/1Ss5RTKv1t9VSqDvR6-LoSx1mMXJS2_-Y/view?usp=drive_link</a> |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                      |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://drive.google.com/file/d/1BaBUaj_YH_q4TC8KHsA0KgJXg2bEor9Q/view?usp=drive_link">https://drive.google.com/file/d/1BaBUaj_YH_q4TC8KHsA0KgJXg2bEor9Q/view?usp=drive_link</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://drive.google.com/file/d/18tX8l71BnBclxjplOn-8pikldgDa5OhZ/view?usp=drive_link">https://drive.google.com/file/d/18tX8l71BnBclxjplOn-8pikldgDa5OhZ/view?usp=drive_link</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://drive.google.com/file/d/1cspd-vBiQNLqv4EBFZ5O81z7RL_Oxv3e/view?usp=drive_link">https://drive.google.com/file/d/1cspd-vBiQNLqv4EBFZ5O81z7RL_Oxv3e/view?usp=drive_link</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1IVwZOyHw6dYAOkppkKb7abBTpOyqUXCg/view?usp=drive_link">https://drive.google.com/file/d/1IVwZOyHw6dYAOkppkKb7abBTpOyqUXCg/view?usp=drive_link</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://drive.google.com/file/d/14eWbbUCJuG9dKaJ1v8GieBZfaEE4-3jY/view?usp=drive_link">https://drive.google.com/file/d/14eWbbUCJuG9dKaJ1v8GieBZfaEE4-3jY/view?usp=drive_link</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                                                                                 |
|--------|--------------------------------------------|-----------------------------------------------------------------------------------------|
| 1      | PRINCIPAL                                  | B.A. B.E.d Experienced                                                                  |
| 2      | TOTAL NO. OF TEACHERS                      | 84                                                                                      |
|        | PGT                                        | 5                                                                                       |
|        | TGT                                        | 36                                                                                      |
|        | PRT                                        | 43                                                                                      |
| 3      | TEACHERS SECTION RATIO                     | 2:1                                                                                     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Diploma in Special Education in Mental Retardation and Associated Disabilities (DSE MR) |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | M.A. Psychology, Diploma in Counselling, Psychotherapy                                  |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2026 | 151                        | 151                    | 100             | EXCELLENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2026 | 17                         | 17                     | 100             | EXCELLENT |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                                                                             |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6232                                                                                                                                                                                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 42 & 45                                                                                                                                                                             |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 369                                                                                                                                                                             |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                                                                                 |
| 5      | NO. OF GIRLS TOILETS                                                                        | 21                                                                                                                                                                                  |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                                                                                                                                  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://drive.google.com/file/d/1wRNYUoIFAbVD3oKz2ZfUQbVCTTBPJWMF/view?usp=sharing">https://drive.google.com/file/d/1wRNYUoIFAbVD3oKz2ZfUQbVCTTBPJWMF/view?usp=sharing</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME    | DESIGNATION      | QUALIFICATION              |
|--------|-----------------|------------------|----------------------------|
| 1      | Aarti Sood      | TGT              | Post Graduate              |
| 2      | Abha Singh      | NTT              | Graduate                   |
| 3      | Abhilasha Suri  | PRT              | Graduate                   |
| 4      | Aditi Kohli     | SPECIAL EDUCATOR | Graduate                   |
| 5      | Ajay Bhatt      | PTI              | Graduate                   |
| 6      | Akanksha Seth   | PRT              | Graduate                   |
| 7      | Anita Devi      | TGT              | Phd, M.Phil, Post Graduate |
| 8      | Anu Sharma      | TGT              | M. Phil.                   |
| 9      | Anurag Vashisht | TGT              | Post Graduate              |

|    |                     |       |               |
|----|---------------------|-------|---------------|
| 10 | Archana Dogra       | TGT   | Post Graduate |
| 11 | Arti Malhotra       | PGT   | Post Graduate |
| 12 | Arun Gupta          | TGT   | Post Graduate |
| 13 | Aruna               | NTT   | Post Graduate |
| 14 | Babita Sharma       | NTT   | Post Graduate |
| 15 | Bharti Mohan        | TGT   | Post Graduate |
| 16 | Deepak              | PTI   | Graduate      |
| 17 | Deepti Gupta        | TGT   | Post Graduate |
| 18 | Gagandeep Bedi      | OTHER | B.Sc.         |
| 19 | Deepti Jain         | PGT   | M.COM         |
| 20 | Geetanjali          | NTT   | Post Graduate |
| 21 | Jasgeet Kaur Bedi   | NTT   | Graduate      |
| 22 | Jyoti               | PRT   | Post Graduate |
| 23 | Jyoti Malik         | TGT   | Post Graduate |
| 24 | Jyoti Sharma        | TGT   | Post Graduate |
| 25 | Kavita Bedi         | PRT   | Post Graduate |
| 26 | Kirandeep Kaur      | NTT   | Graduate      |
| 27 | Komal               | TGT   | Post Graduate |
| 28 | Manju Bhalla        | OTHER | Graduate      |
| 29 | Manpreet Vaishnav   | PRT   | Post Graduate |
| 30 | Navroop Kaur        | NTT   | Post Graduate |
| 31 | Neha Jaitly         | PGT   | Post Graduate |
| 32 | Nilanjana Sen Gupta | TGT   | Graduate      |
| 33 | Nina Mimani         | OTHER | Graduate      |
| 34 | Neena Tiwari        | OTHER | Graduate      |
| 35 | Noble Vashist       | TGT   | Post Graduate |
| 36 | Priyadeep           | TGT   | Graduate      |
| 37 | Purnima Maurya      | TGT   | Post Graduate |
| 38 | Rachna Sharma       | PRT   | Post Graduate |
| 39 | Rahul Sandal        | PTI   | MP.ED         |
| 40 | Rajinder Prasad     | PTI   | Post Graduate |
| 41 | Rajneesh Kumar      | PGT   | Post Graduate |
| 42 | Ranu Ralhan         | NTT   | B.A.          |

|    |                      |                  |                                          |
|----|----------------------|------------------|------------------------------------------|
| 43 | Ratika Khungar       | NTT              | Graduate                                 |
| 44 | Rekha Lal            | TGT              | Post Graduate                            |
| 45 | Rupali Arora         | PRT              | Post Graduate                            |
| 46 | Sangeeta Kaushal     | TGT              | Post Graduate                            |
| 47 | Santa Saha           | PRT              | Graduate                                 |
| 48 | Seema Rani           | TGT              | Post Graduate                            |
| 49 | Shaveta Sony         | PRT              | Post Graduate                            |
| 50 | Sheenu Palta         | PRT              | Post Graduate                            |
| 51 | Shilpi Oberoi        | TGT              | Post Graduate                            |
| 52 | Siddharth Vaishnav   | TGT              | Post Graduate                            |
| 53 | Sunita Devi          | PGT              | Post Graduate UGC net PhD                |
| 54 | Surita Sharma        | PRINCIPAL        | Graduate                                 |
| 55 | Vaneet Garg          | PRT              | Graduate                                 |
| 56 | Pranjali Monga       | PRT              | M.Com                                    |
| 57 | Nidhi Dogra          | TGT              | M.A                                      |
| 58 | Nidhi Gupta          | PRT              | B. Ed                                    |
| 59 | Rubisha Pandit       | TGT              | M.A                                      |
| 60 | Navdeep Kaur         | PRT              | M.Sc.                                    |
| 61 | Parvinder Kaur Arora | PRT              | M.A                                      |
| 62 | Karamjeet Kaur       | PRT              | M.A.                                     |
| 63 | Gurpreet Singh       | PRT              | B.A.                                     |
| 64 | Charu Saini          | PRT              | Post Graduate                            |
| 65 | Anvir Singh          | TGT              | M.SC                                     |
| 66 | Manu Dwivedi         | PTI              | M.P.ED                                   |
| 67 | Ravneet Kaur         | PRT              | M.A Economics                            |
| 68 | Sakshi Yadav         | PRT              | BA                                       |
| 69 | Manmeet Kaur Reen    | WELLNESS TEACHER | M.A. Psychology, M.Sc. Child Development |
| 70 | Akshita              | PRT              | M.Sc.                                    |
| 71 | Raunak Kaur          | WELLNESS TEACHER | M.A. Psychology                          |
| 72 | Charanpreet Kaur     | NTT              | B.A., D.El.Ed.                           |
| 73 | Geeta Bhatt          | PRT              | B.Com                                    |
| 74 | Romy Vashisht        | TGT              | M.Phil                                   |

|    |                 |                  |                 |
|----|-----------------|------------------|-----------------|
| 75 | Dhairya Bajaj   | TGT              | M.A. Economic   |
| 76 | Rishabh Garg    | TGT              | M.Sc.           |
| 77 | Monalisa Roy    | PRT              | MASTERS         |
| 78 | Dakshta Singh   | PRT              | MBA             |
| 79 | Sanchi Tandon   | PRT              | M.Sc.           |
| 80 | Rajshree Sharma | NTT              | Graduation      |
| 81 | Kusum Kumari    | TGT              | Post graduation |
| 82 | Gurleen         | NTT              | MASTERS         |
| 83 | Shubhangi Punia | WELLNESS TEACHER | Post graduation |
| 84 | Jaanvi Bhandari | WELLNESS TEACHER | Post graduation |
| 85 | Ravneet kaur    | TGT              | M.A.            |