

SCHOOL INFORMATION AS REQUIRED BY CBSE

A: GENERAL INFORMATION: Mandatory Public Disclosure APPENDIX -IX

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAUPINS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630053
3	SCHOOL CODE (IF APPLICABLE)	23042
4	COMPLETE ADDRESS WITH PIN CODE	SAUPINS SCHOOL, PLOT NO. 14, SECTOR 32-A, CHANDIGARH, - 160030
5	PRINCIPAL NAME	SURITA SHARMA
6	PRINCIPAL QUALIFICATION	B.A. B.Ed
7	SCHOOL EMAIL ID	saupinsc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722606090 / 01722664732

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPY OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	COPY OF AFFILIATION
2	COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	COPY OF SOCIETIES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	COPY OF RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	COPY OF VALID BUILDING SAFETY CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VALID FIRE SAFETY CERTIFICATE

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALANDER	ANNUAL ACADEMIC CALANDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	LIST OF SCHOOL MANAGEMENT COMMITTEE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	LIST OF PARENTS TEACHERS ASSOCIATION
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABILITY	X - XII BOARD RESULT 2025-2026 X - XII BOARD RESULT 2024-2025 X - XII BOARD RESULT 2023-2024

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	151	151	100%	EXCELLENT
2	2025	153	153	100%	EXCELLENT
3	2024	149	149	100%	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	17	17	100%	EXCELLENT
2	2025	18	18	100%	EXCELLENT
3	2024	22	22	100%	EXCELLENT

D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SURITA SHARMA
2	VICE PRINCIPAL	NA
3	HEADMASTER / HEADMISTRESS	NA
4	TOTAL NO. OF TEACHERS	No. of Teachers Detail
	PGT	List with Name, Designation & Qualification
	TGT	List with Name, Designation & Qualification
	PRT	List with Name, Designation & Qualification
	Pre-Primary	List with Name, Designation & Qualification
5	TEACHERS SECTION RATIO	2.02
6	DETAILS OF SPECIAL EDUCATOR	1
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6232
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 197.80
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 Libraries and 57.78 Sq metres

5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	21
7	NO. OF BOYS TOILETS	12
8	NO. OF CWSN TOILETS	1 for Each Boy and Girl
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1wRNYUoIFAbVD3oKz2ZfUQbVCTTBPJWMF/view?usp=sharing

Sunita Sharma

