



Saupin's School

CHANDIGARH

Plot #14, Sector 32, Chandigarh Tel. : 0172-2664732, 0172-2606090

E - mail: saupinsec@gmail.com, Website: saupins.com

(Managed by The Saupin Educational Foundation)

Affiliated with CBSE, Aff. Code No. 2630053, School Code 23042

A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

TRANSFER CERTIFICATE

Serial No. : 0

Admission No. : 00

1. Name of Pupil : Neena
2. Father's Name : Dummy
3. Mother's Name : Dummy
4. Nationality :
5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe :
6. Date of first admission in the school (with class) : 30-09-2022
Class
7. Date of Birth (In Christian Era) according to Admission & withdrawal Register : (In figures) 02-09-2022 (In words) Two September Two Thousand Twenty Two
8. Class in which the pupil last studied (in figures) : (In figures) Dummy (In Words) Dummy A
9. School/Board Annual Examination last taken with result :
10. Whether failed, if so once/twice in the same class :
11. Main Subject studied :
12. Whether qualified for promotion to the higher class If so, to which class : (in figure) NUR (in words) NURSERY
13. Month upto which the (pupil has paid) school dues/paid :
14. Any fee concession availed of : if so, the nature of such concession :
15. Total No. of working days in academic session :
16. Total No. of working days pupil present in the school :
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) :
18. Games Played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) :
19. General Conduct :
20. Date of application for Transfer certificate :
21. Date of issue of Transfer certificate : May 29, 2023
22. Reason for leaving the school :
23. Any other remarks :

Class Teacher

Checked By

Principal